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1048 U.S. PRO

1000 U.S. PRO  
09/878054  
10/90/99

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No. : 45386/DMC/V165  
Inventor(s) : Gary McCormack, et al.  
Title : CROSSPOINT SWITCH WITH SWITCH MATRIX MODULE  
Express Mail Label No. : EL818362982US

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Date: June 6, 2001

1. ☒ **FEE TRANSMITTAL FORM** *(Submit an original, and a duplicate for fee processing).*
2. **IF A CONTINUING APPLICATION**  
\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_  
  
Prior application information: Examiner ; Group Art Unit:  
  
☒ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4),  
to provisional Application Nos. 60/209,552 and 60/227,550.
3. **APPLICATION COMPRISED OF**  
  
**Specification**  
    29 Specification, claims and Abstract (total pages)  
  
**Drawings**  
    15 Sheets of formal drawing(s) (FIGS. 1 to 14)  
  
**Declaration and Power of Attorney**  
    \_\_\_\_ Newly executed  
    \_\_\_\_ Unexecuted declaration  
    \_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)
4. \_\_\_\_ **Microfiche Computer Program** *(Appendix)*
5. \_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** *(if applicable, all necessary)*  
    \_\_\_\_ Computer Readable Copy  
    \_\_\_\_ Paper Copy (identical to computer copy)  
    \_\_\_\_ Statement verifying identity of above copies
6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**  
    \_\_\_\_ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL  
    ENTITY
7. **ALSO ENCLOSED ARE**  
    \_\_\_\_ Preliminary Amendment

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- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO-1449
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

**8. CORRESPONDENCE ADDRESS**

***CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068***  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Daniel M. Cavanagh  
Reg. No. 41,661  
626/795-9900

DMC/syb

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UTILITY PATENT APPLICATION**

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**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	22- 20	2	x \$9.00	2 x \$18.00	\$36.00
INDEPENDENT CLAIMS	1- 3	0	x \$40.00	x \$80.00	\$0.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$135.00	\$270.00	\$0.00
BASIC FEE			\$355.00	\$710.00	\$710.00
TOTAL FILING FEE					\$746.00
List Independent Claims: 1					

**METHOD OF PAYMENT**

X  Payment Enclosed: Check for \$ 746

X  The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Daniel M. Cavanagh  
Reg. No. 41,661  
626/795-9900